**Chapter 9 The Worlds of Islam: Afro-Eurasian Connections**

**600 C.E.-1500 C.E.**

**Reading Guide**

**Key Terms:**

Quran al-Ghazali

Umma Sikhism

Pillars of Islam Ibn Battuta

Hijra Timbuktu

Sharia Mansa Musa

Jizya al-Andalus

Ulama madrassas

Umayyad caliphate House of Wisdom

Abbasid caliphate Ibn Sina

Sufism

**Seeking the Main Point**

In what ways did the civilization of Islam draw on other civilizations in the Afro-Eurasian world? In what respects did it shape or transform those civilizations?

**Margin Review Questions**

In what ways did the early history of Islam reflect its Arabian origins?

What did the Quran expect from those who followed its teachings

How was Arabia transformed by the rise of Islam?

Why were Arabs able to construct such a huge empire so quickly?

What accounts for the widespread conversion to Islam?

What is the difference between Sunni and Shia Islam?

In what ways were Sunni Muslims critical of mainstream Islam?

How did the rise of Islam change the lives of women?

In what ways was Anatolia changed by its incorporation into the Islamic world?

**Summing It Up:**

“Islam had a revolutionary impact on every society that it touched.”

What evidence might support this statement? What evidence might challenge it?

What makes it possible to speak of the Islamic world as a distinct and coherent civilization?

In what ways was the world of Islam a “cosmopolitan civilization”?